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In re application of: Shomir Ghosh et al.  
Application No.: 10/678,872 Group No.: 1625  
Filed: October 3, 2003 Examiner: Seaman, D. Margaret M.  
For: PGD2 RECEPTOR ANTAGONISTS FOR THE TREATMENT OF  
INFLAMMATORY DISEASES

Practitioner's Docket No. MPI02-110P1RNM

PATENT

Certificate of Transmission under 37 CFR 1.8  
1-571-273-8300

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Signature

Paula Swirka/Karoline K.M. Shair

Typed or printed name of person signing Certificate

## Submitted herewith:

This Certificate of Transmission under 37 CFR 1.8	1 page
Amendment and Response Transmittal (in duplicate)	4 pages
Amendment and Response	21 pages

Total Pages 26 pages  
(Including this cover sheet)

TO/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT TRANSMITTAL

1. Transmitted herewith for this application are:
  - a. This Amendment and Response Transmittal (2 pages, in duplicate);
  - b. Amendment and Response (21 pages);
  - c. Certificate of Transmission under 37 CFR 1.8 (1 page).

## STATUS

2. Applicant is other than a small entity.

## PETITION FOR EXTENSION OF TIME

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(3)) for a three month extension:

Fee:	\$1,020.00
Extension fee due with this request	\$1,020.00

If an additional extension of time is required, please consider this a petition therefor.

## FEE FOR CLAIMS

## CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\*

I hereby certify that, on the date shown below, this correspondence is being:

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deposited with the United States Postal Service in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## 37 C.F.R. SECTION 1.8(a)

## 37 C.F.R. SECTION 1.10\*

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Paula Swirka

## Signature

Paula Swirka/Karoline K.M. Shair  
(type or print name of person certifying)

Date: December 28, 2005

\*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

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Practitioner's Docket No. MPI02-110P1RNM

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY
Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	
			Rate
Total 20	Minus 24	= 0	\$50.00 = \$0.00
Indep. 1	Minus 3	= 0	\$200.00 = \$0.00
First Presentation of Multiple Dependent Claims	0		\$360.00 = \$0.00
		Total Addit. Fee	\$0.00

Total additional fee for claims required \$0.00

**FEES PAYMENT**

5. Charge Account No. 501668 the sum of \$1,020.00 (which includes the \$1,020.00 extension fee and the \$0.00 additional fee for claims). A duplicate of this transmittal is attached.

**FEES DEFICIENCY**

6. If any additional extension and/or fee is required, charge Account No. 501668. If any additional fee for claims is required, charge Account No. 501668.

7. Correspondence Address

Direct all future correspondence to:

Customer Number 30405  
OR  
Intellectual Property Department  
MILLENNIUM PHARMACEUTICALS, INC.  
40 Landsdowne Street  
Cambridge, MA 02139

December 28, 2005

MILLENNIUM PHARMACEUTICALS, INC.

By

Karoline K. M. Shair

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Cambridge, MA 02139  
Telephone - 617-444-3227  
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(Page 2 of 2)

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Practitioner's Docket No. MPI02-110P1RNM

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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INFLAMMATORY DISEASES

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE OFFICE ACTION UNDER 35 CFR § 1.111**

Dear Sir or Madam:

In response to the Office Action mailed June 29, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Response/Remarks** begin on page 16 of this paper.

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\*

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**37 C.F.R. SECTION 1.10\***

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